

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



JUNE 03, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Auditor: Appropriation for 1st and 2nd half settlement-\$5,400.00
 - Commissioners: Appropriation to reimburse emergency cleanup expenses-\$40,000.00
 - Commissioners: Appropriation for legal counsel for the Common Pleas Court-\$25,00.00
 - Treasurer: Appropriation for DTAC Treasurer Fund 374-\$598,026.92
 - Treasurer: Appropriation for Forfeited Land Sale Residue Fund 002-\$771,202.21
 - Treasurer: Appropriation for Unclaimed Money Fund 094-\$300,000.00

- Budget Transfers:
 - Record Center: Other to Service-\$9,000.00
 - Sheriff: Service to Salary-\$426.40
 - Sheriff: Service to Supply-\$7,730.38
- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: June 2026 Mandated Shares-\$95,611.75
 - Commissioners to RPC: April 2026 Wage Monitoring Invoice #2151-\$946.12
 - Commissioners to RPC: April 2026 Subdivision Eng./Inspection Invoice #2151-\$19,322.83
 - Commissioners to RPC: April 2026 Storm & Water/NPDES Invoice #2151-\$5,521.01
 - Commissioners to RPC: April 2026 House Numbering Invoice #2151-\$2,653.97
 - Commissioners to Soil & Water: 2026 Soil & Water Conservation Local Share-\$60,000.00
- Intergovernmental Journal Entries:
 - Building Inspection to Commissioners: 2026 Indirect costs-\$18,279.00
 - CDBG/HOME to RPC: Reimburse CDBG/HOME Admin Exp Invoices 2152 and 2153-\$45,422.75
 - Community Development to Stark Mental Health & Recovery Services: Homeless Hotline FY25 request No. 11-\$388.90
 - DD to Sheriff: May 2026 Law Enforcement Contractual Services-\$12,118.68
 - Job & Family Services to Commissioners: June 2026 Midtown Rent-\$28,671.08
 - Job & Family Services to Commissioners: June 2026 Cornerstone Rent-\$3,400.90
 - Job & Family Services to DD: JFS Reimburse SCBDD Invoice-\$59,143.81

- Prosecutor to Facilities: June 2026 Parking Lot 2 space 22-\$35.00
- Sanitary Engineer to Commissioners: 2024 Fiscal Year Indirect Costs-\$126,953.00

Discuss and Consider Approval (Kris Miller)

- Adult Probation: A Resolution retroactively approving one 36-Month Lease of a new 2026 Chevy Trailblazer (\$389/Mo) effective 5/28/26 - Vendor: Lavery Automotive Sales and Service through GM Financial
- Job and Family Services: Authorization request to file the Title XX County Profile Report with the Ohio Department of Job and Family Services for Federal Fiscal Year 2027, which runs from October 1, 2026, through September 30, 2027.
This report is filed annually to the Ohio Department of Job and Family Services. The amount is based on the 2026 Title XX allocation for the 2026 Federal Fiscal Year and the current Title XX services provided.
- Job and Family Services: A Resolution authorizing the use of the Income Maintenance Allocation and the Child, Family, Adult Community, and Protective Services Allocation between Public Assistance and the Child Support Enforcement Agency for State Fiscal Year 2026.
The Income Maintenance Allocation is a state allocation that is used to meet federal matching requirements for disability and food assistance. These funds can also be used to meet matching requirements for the Title IV-D program. The allocation for State Fiscal Year 2026 was One Million Two Hundred Ninety-Three Thousand One Dollars (\$1,293,001.00) and will be distributed between Public Assistance and the Child Support Enforcement Agency. The Child, Family, Adult Community, and Protective Services Allocation is a Job and Family Services allocation that comes from the State General Revenue Fund (line 533). These funds can be used among any divisions. The allocation for State Fiscal Year 2026 was Three Hundred Ninety-Six Thousand Two Hundred Nine Dollars (\$396,209.00) and will be distributed between Public Assistance and the Child Support Enforcement Agency.
- Sheriff: A Resolution authorizing a new procurement card user (Beverly Lazar) pursuant to Ohio Revised Code 301.29, to be subject to a monthly credit limit of \$20,000.00.

- Treasurer: A Resolution authorizing the president of the board to enter into an agreement with Toshiba for a 60 month lease for two (2) Toshiba Copiers and four (4) HP printers.
Toshiba e-STUDIO4525AC
Toshiba e-STUDIO4525AC
HP LaserJet Enterprise M507dn
HP LaserJet Enterprise M608dn
HP LaserJet Enterprise M507dn
HP LaserJet Enterprise M609dn

Requisitions (Kris Miller)

- Engineer: Asphalt concrete materials (Hot & Cold Mix) for the 2026/2027 Construction Season approved by the BOC on May 20, 2026 (Bid #2999)- Various Vendor-\$150,000.00
Prices are in effect for the period 6/1/2026-5/31/2027
- RPC: Annual Dues 7/1/26-6/30/27-Vendor: National Community Development Association-\$2,000.00
- Sanitary Engineer: Fuel, Gas & Related Supplies-Vendor: McIntosh Oil Company Inc.-\$150,000.00

Change Orders (Kris Miller)

- Clerk of Courts: Postage-Vendor: Pitney Bowes-Original amount
\$120,000.00+\$60,000.00=\$180,000.00

Travel (Kris Miller)

- Three 911 employees seeking a total of \$3,214.51 to attend the National NENA conference on June 28, 2026 to July 2, 2026 in Columbus, OH.
- One EMA employee seeking \$438.50 to attend NTSB Transportation Disaster Assistance on June 2-4, 2026 in Columbus, OH.
- One EMA employee is seeking to use the county vehicle to attend the 2026 NECO Emergency Preparedness Conference on June 11, 2026 in Summit County, OH.
- One Job and Family Services employee seeking \$873.79 to attend the PCSAO Executive Membership Meeting on June 24th - June 26th 2026 in Lewis Center, OH.
- Two Job and Family Services employees seeking \$110.75 to attend Canton/Cleveland District Meeting on June 8, 2026, in Lisbon, OH.

- Two Job and Family Services employees seeing \$60.00 to attend The Safe Access for Victim's Economic Security Meeting on June 23, 2026 in New Philadelphia, OH.
- Two Sanitary Engineer employees seeking \$190.00 to attend an Emergency Response Planning Seminar on June 4, 2026 in Canton, OH.

Human Resources (Michael Kimble)

- A Resolution Approving a Revised Table of Organization for the Building Department
- A Resolution Approving a Collective Bargaining Agreement Between the Stark County Board of Developmental Disabilities and the Stark County Educators and Professional Trainers Association (SCEPTA)
- A Resolution Approving Re-Enrollment in the County Commissioners Association of Ohio (CCAO) Workers' Compensation Group Retrospective Rating Program for 2027.

Engineer (Jennifer Odey)

- A Resolution awarding the Stark County Engineer's contract for the H-3-2026 Hot Mix Asphalt Resurfacing Project.
The Stark County Engineer recommends a contract for the H-3-2026 Hot Mix Asphalt Resurfacing Project Base Bid only be awarded to Northstar Asphalt, Inc. of North Canton, Ohio in the amount of \$3,269,823.33. The funding for this project will come from the 012 Motor Vehicle Fund.
- A Resolution approving a Professional Services Agreement with West Erie Realty Solutions, LTD to perform Right of Way Acquisition Services for the STA-State St/Cleveland Ave Roundabout Project, PID 117499.
The Stark County Engineer requests the Board of Commissioners to approve a Professional Services Agreement with West Erie Realty Solutions, LTD to acquire right of way for the STA-State St/Cleveland Ave Roundabout Project PID 117499. The total cost of both the basic services and any "If Authorized" work shall not exceed \$91,390.00. Eighty percent of the Right of Way Acquisition costs will be paid by Federal STBG funds through SCATS. West Erie Realty Solutions, LTD was selected using the Engineers' Qualification Based Selection (QBS) Process.

- A Resolution approving the installation of "No Engine Brake" signs on Beeson St. (CR-41) and Marlboro Ave. (CR-30) at the intersection of Beeson St. and Marlboro Ave. located in Marlboro Township.

The County Engineer received a petition request from Marlboro Township residents living along Beeson St. and Marlboro Ave. to install "No Engine Brake" signs on Beeson St. and Marlboro Ave., at the intersection of Beeson St. and Marlboro Ave. located in Marlboro Township. This request from the residents is because of the loud noise from trucks using their engine brake to slow down at all times of the day and night in this vicinity of the intersection of Beeson St. and Marlboro Ave. The zone will be 0.2 miles in length in each direction of the intersection. For the signs to be legal and enforceable, the County Engineer requests that the Board approve a resolution restricting the use of engine brakes pursuant to Section 4513.221(E)(4) of the Ohio Revised Code.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving a Drainlayers' License for 2 Cousins Construction and Excavating, LLC. commencing on June 3, 2026, and ending on the first day of March 2027.

2 Cousins Construction and Excavating, LLC
11344 Orrville St NW
Massillon, Oh 44647

- A Resolution approving Change Order No. 1 with S.E.T. Inc. for the Sanitary Engineer's Project P-617B Collection System Repairs Phase II.

The Stark County Sanitary Engineer recommends approval of the final adjusting Change Order No. 1 for project P-617B to adjust contract quantities, address overages, and extend the contract completion date to April 1, 2026, with an increase of \$34,053.23, bringing the total adjusted contract price to \$1,081,170.23 funded by the Sanitary Engineer's Fund.

Regional Planning (Jennifer Odey)

- A Resolution accepting the General and Sidewalk Performance Bonds for the Sparwood Farms No. 3 Allotment in Plain Township.

The Stark County Subdivision Engineer is requesting the Board of Commissioners to approve a Resolution accepting the General and Sidewalk Performance Bonds for the Sparwood Farms No. 3 Allotment in Plain Township.

- A Resolution approving seven Fair Housing Tester agreements for the Stark County Fair Housing Department.
The Regional Planning Commission's Fair Housing Department is requesting the Board of Commissions to approve and authorize itself to sign two-year agreements with seven (7) Fair Housing Testers (Elizabeth Jackson, Darwin Gardner, Teresa Kvochick, Charles Ford, Patrick Snyder, Patricia Baker, and Traci Skipper) to conduct as-needed investigative testing as a result of any preliminary complaint that may be filed with the Stark County Fair Housing Department.
- A Resolution approving Change Order No. 5 with Unlimited Core Solutions, LLC. for the Village of Brewster Hillview Mobile Home Park Sanitary Sewer project.
The Regional Planning Commission is asking the Board to approve change order number 5 with Unlimited Core Solutions, LLC. for the Village of Brewster Hillview Mobile Home Park Sanitary Sewer project. The total non-performance items for this change order are \$10,914.11 and the total additions for this change order are \$0.00. The original contract amount for this project was \$305,959.11 and the adjusted contract amount, factoring previous change orders and the additions and non-performance items above, is \$301,948.68.

Commissioners (Jennifer Odey)

- A Resolution authorizing the use of Catalis Court Payments as a secondary payment processing vendor for financial transaction services.
Previously the Board of Stark County Commissioners approved a Professional Services Agreement with Equivant implementing JWorks Case Management System as part of its ongoing efforts to enhance court technology, operational efficiency, and related public-facing services. Catalis Court Payments is an integrated payment processor supporting electronic payment transactions within the equivalent JWorks Case Management System, providing secure and compliant payment processing capabilities used for financial transaction devices.
- A Resolution approving a non-exclusive right-of-way and easement with the Ohio Power Company, an Ohio Corporation and a unit of American Electric Power.
The Board of Commissioners is requested to approve a non-exclusive easement and right of way on property owned by the Board at 4500 Atlantic Blvd., NE Canton, OH 44705, Stark County Jail. The easement is a strip of land 12' wide by 95' long connected to a previous easement area approved on May 3, 2023, at the East property line and runs 1087' toward the South property line. AEP's project is for electric and other current /future energy or communication purposes.

- A Resolution approving a Contribution-In-Aid-of-Construction Agreement for Electric Distribution Service with AEP of Ohio.
EMA Director Tim Warstler has requested the installation of a secondary electric feed at 4500 Atlantic Blvd., NE Canton, OH 44705, Stark County Jail. A previous agreement approved on May 3, 2023, AEP agreed to absorb \$61,001.75 in cost for the main installation. The Board is asked to approve and authorize the President of the Board to sign a Contribution-In-Aid-of-Construction Agreement for Electric Distribution Service with AEP of Ohio to extend the installation for electric and other current /future energy or communication purposes. The cost for the extension to the County would be \$17,376.84.
- A Resolution appointing Mark Brink to the Stark County Mental Health & Addiction Recovery Board.
- A Resolution approving and authorizing the Board of Commissioners to sign a Joint Application for the appointment of outside legal counsel in pending litigation.
- A Resolution approving and authorizing the County Administrator to sign a Terms of Engagement document with Isaac, Wiles, Burkholder & Miller, LLC to retain specialized legal Counsel.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding the transfer of a liquor license in Plain Township.
Puckers Canton LLC – FEB TRFO 10015865-1
Puckers Sports Pub & Grille
3199 Whitewood St NW, Plain Twp, N Canton, OH 44720
- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding a new liquor license permit in Tuscarawas Township.
Dolgen Midwest LLC – FEB NEW 02234815-757
Dollar General Store 31676
11231 Finefrock Road SW, Tuscarawas Twp, Massillon, OH 44647

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 6/08	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 6/09	10:00	Board Room		Work Session. Stark District Library Levy Request. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 6/10	9:30	Executive Conf. Room		Department Head Meeting
Wed 6/10	1:00	Board Room		Lake Twp. Road Vacation Hearing
Wed 6/10	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)